



ALASKA NATIVE TRIBAL HEALTH CONSORTIUM

Division of Human Resources, Education and Development

4000 Ambassador Drive, C-EDT, Anchorage, Alaska 99508

Telephone: (907) 729-1917

Facsimile: (907) 729-1335

Toll Free: 1 (800) 684-8361

www.anthc.org

2009 ANTHC \$5000 Scholarship APPLICATION

WHAT IS THE ANTHC SCHOLARSHIP PROGRAM?

Alaska Native Tribal Health Consortium (ANTHC) Education and Development awards \$5000 academic year scholarships to five (5) undergraduate and five (5) graduate full-time students who are Alaska Native or American Indian and are permanent Alaska residents. ANTHC grants these scholarships as an integral part of its long-term strategy of providing the highest quality health services to all Alaska Natives and American Indians.

ANTHC is Alaska's largest Native health provider, serving over 130,000 Alaska Natives and American Indians. ANTHC is a private non-profit, tax-exempt corporation that compacts with the federal government to provide healthcare-related services. ANTHC's major programs include Administration, Community Health, Information Technology, Human Resources, Environmental Health and Engineering, and the Alaska Native Medical Center, which is managed in cooperation with Southcentral Foundation.

WHO IS ELIGIBLE TO APPLY?

To be eligible to participate in the ANTHC Scholarship program, you must be an Alaska Native or American Indian, a permanent Alaska resident, and a full-time undergraduate or graduate student pursuing a degree in the healthcare field with an accredited college or university in the upcoming academic year.

WHAT IS THE PROCESS OF SELECTION?

Education and Development reviews submitted applications for completeness and administers the evaluation process. Up to twenty (20) finalists will be chosen for interview based on the evaluation results. The finalist interview evaluates potential to succeed, leadership, and contribution to the Alaska Tribal Health System. The following criteria are considered during the selection process: personal statement, letters of recommendation, grades and academic merit, financial need assessment, presentation of application, involvement in the Native community, and finalist interview, if applicable. An appointed committee conducts a final review of the application evaluations, results of the finalist interview, and makes an official selection of awarded applicants.

WHEN IS THE APPLICATION DEADLINE?

Completed applications and attachments must be received or postmarked by Friday, February 6, 2009. Applications may be delivered to ANTHC Education and Development, 4000 Ambassador Drive, Anchorage, AK 99508 in person or postmarked by Friday, February 6, 2009. Our office will be open from 8:00 AM until 5:00 PM on Friday, February 6, 2009 to receive applications.

WHEN IS THE SCHOLARSHIP AWARD NOTIFICATION?

Award notifications will be made available by Monday, April, 27, 2009.

WHAT ARE THE SCHOLARSHIP AWARD REQUIREMENTS?

Awarded ANTHC Scholarship recipients must meet the following award requirements. All rights to the ANTHC Scholarship funding are waived if award requirements are not met.

- Complete and submit all required documents by the specified deadlines
- Maintain a full-time status throughout the academic year
- Maintain cumulative GPA of at least 2.0 for undergraduate students and 3.0 for graduate students throughout the academic year
- Adhere to all other requirements outlined in the ANTHC Scholarship Recipient Agreement

WHO DO I CONTACT IF I HAVE ANY QUESTIONS?

Krista Ruesch, Native Development Coordinator

Phone: (907) 729-1348

Email: kruesch@anthc.org

Toll Free: 1 (800) 684-8361

YOUR ANSWER MAY BE ONLINE

Refer to our Internship and Scholarship page for tips on completing your application.

www.anthc.org/it/int

ANTHC \$5000 Scholarship Application Deadline: Friday, February 6, 2009

2009 ANTHC \$5000 Scholarship Application Requirements

All of the documents listed below must be submitted by the deadline in order for your application to be considered complete.

Incomplete applications will not be reviewed.

Additional attachments will be discarded.

All submitted materials become the sole property of ANTHC and cannot be returned.

APPLICATION FORM

Please complete the attached scholarship application form, financial need assessment form, application checklist and submit the following **required** documents:

ALASKA NATIVE/AMERICAN INDIAN ELIGIBILITY

To demonstrate status as an Alaska Native or American Indian, submit **one** of the following:

- A true and correct copy of your Tribal enrollment card from a Federally recognized Tribe
- A true and correct copy of your Certificate of Indian Blood (CIB) from the Bureau of Indian Affairs

ALASKA RESIDENCY

To demonstrate Alaska residency, submit a true and correct copy of **two** of the following:

- Your Alaska Driver's License
- Your Alaska Voter Registration Card
- Your State of Alaska Birth Certificate
- Proof of eligibility for you to receive an Alaska Permanent Fund Dividend (PFD) from the previous year
- Your Federal income tax return from the previous year; or the tax return of one of your parent's/legal guardian's listing you as a dependent, along with evidence of your parent's/legal guardian's Alaska residency
- Any similar documents acceptable to ANTHC Education and Development (must be approved in advance)

PERSONAL STATEMENT

Submit a personal statement answering the following questions that is no longer than **one page** and meets the following form requirements: typed, single-spaced, and use of 12-point, Arial or Times New Roman font. **Note: Additional pages will not be reviewed.**

- Why are you applying for the ANTHC \$5000 Scholarship?
- What is your personal and educational history?
- What are your accomplishments?
- What are your educational and career goals?
- How are you involved in the Native community?
- How does your degree program and this scholarship correspond with your educational and career goals?
- How will your educational goals contribute to the mission and vision of ANTHC?

RESUME

Submit a current résumé including the following:

- OBJECTIVE: accomplishments, demonstrated skills, educational and career goals
- INTERNSHIP/EMPLOYMENT: position, organization, location, dates, responsibilities and skills
- EDUCATION/TRAINING: education and training program, location, dates, major, degree and GPA
- HONORS/AWARDS/LEADERSHIP
- VOLUNTEER/COMMUNITY ACTIVITIES/INTERESTS
- COMPUTER KNOWLEDGE/SKILLS

LETTERS OF RECOMMENDATION

Submit three **(3) letters** of recommendation from teachers, employers, or persons with knowledge of your experience, potential to succeed, and involvement in the Native community. Letters should state professional relationship and length of association. *Note: Letters of recommendation from the applicant's family related by blood or marriage will not be reviewed.*

LETTER OF ACCEPTANCE OR PROOF OF APPLICATION

Submit a true and correct copy of **one** of the following:

- A letter of acceptance or good standing from an accredited college/university dated the current year (on or after January 1, 2009) with your major, degree and full-time status; or
- A copy of your application for admission to the accredited college/university if you have not yet received your letter of acceptance; or
- A letter from the accredited college/university dated the current year (on or after January 1, 2009) stating your application for admission is currently under review

OFFICIAL TRANSCRIPTS

Submit the following:

- Official transcripts from **all vocational schools, colleges and universities attended**
- Official transcripts from **all high schools attended** if you have not attended a vocational school, college, university or have earned fewer than 12 credits
- Official proof and date of completion if General Equivalency Diploma (GED) was obtained and you have not attended a vocational school, college, university or have earned fewer than 12 credits

Official transcripts must be placed in a **sealed envelope by the Educational Program** and mailed directly from the Educational Program(s) or included with the application packet in the sealed envelope. *Note: All transcripts should be requested before the application deadline. It is recommended that applicants verify with the Educational Programs(s) that transcripts have been sent. It is recommended that the student request all official transcripts at a minimum of two weeks early, processing time for official transcripts varies per university. All transcript must be postmarked on or before the deadline in order for an application to be considered complete.*

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Application Form

PERSONAL DATA

Are you a previous ANTHC scholarship recipient?		If so, list years awarded:	
<input type="checkbox"/> Yes <input type="checkbox"/> No			
First Name	M.I.	Last Name	Maiden Name (if applicable)
Male or Female	Date of Birth (mo/day/year)	Place of Birth (city, state)	Social Security Number
<input type="checkbox"/> Male <input type="checkbox"/> Female	/ /		- -

CURRENT CONTACT INFORMATION

Address		City	State	Zip
Home Phone	Work Phone	Cell Phone	Email Address	
() -	() -	() -		

PERMANENT CONTACT INFORMATION

All correspondence from the ANTHC Education and Development department will be sent to the applicant's permanent address.

Address		City	State	Zip

ELIGIBILITY

Ensure the AN/AI eligibility documentation is from a Federally recognized Tribe and not from a Native Corporation for example: CIRI, Doyon, BBNC.

Are you Alaska Native and/or American Indian?	Are you enrolled in a Federally recognized Tribe?	If so, Tribal affiliation:	Are you an Alaska Resident?
<input type="checkbox"/> Alaska Native <input type="checkbox"/> American Indian	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No

EDUCATION PROGRAM

List the accredited college/university you are planning to attend for the 2009/2010 academic year. If you will be taking less than 12 credits, attach documentation from your college/university confirming full-time status.

College/University		Address		City	State	Zip
Career Interest	Field of Study (major)	Degree		Academic Status		
		<input type="checkbox"/> Associate <input type="checkbox"/> Bachelor <input type="checkbox"/> Master <input type="checkbox"/> Doctorate		<input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior <input type="checkbox"/> Graduate		
Start	Expected Graduation	Credits Planned	Is this Full-time status?		Education Program (operates on)	
/ /	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Semester <input type="checkbox"/> Trimester <input type="checkbox"/> Quarter	

PREVIOUS EDUCATION

If you need space to list additional Educational Programs attended, please submit the vocational school/college/university name, address, dates attended, major, degree and credits earned on separate sheet of paper.

Vocational School/College/University	City	State	Zip	Start	End/Graduation	Major	Degree	Credits Earned
				/ /	/ /			
				/ /	/ /			
				/ /	/ /			
High School	City	State	Zip	Start	Graduation Date (month and year)			
				/ /	/ /			
				/ /	/ /			

How did you hear about the ANTHC \$5000 Scholarship Program:

ANTHC Website Outreach Presentation Flyer

Conference (AFN, etc.) Friend or Family Member: _____ Other: _____

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Financial Need Assessment

WHAT IS THE TIME FRAME FOR THE FINANCIAL NEED ASSESSMENT?

The Financial Need Assessment budget is for 10 months: August 2009 – May 2010. Please give estimates for the entire 10-month period.

DO I ATTACH ANY DOCUMENTATION FROM MY EDUCATIONAL PROGRAM?

Yes, you must attach a budget from your Educational Program (college/university) which includes estimated costs for tuition, fees, books, required supplies, housing/rent and travel. Your application will be considered incomplete without this supporting documentation.

WHAT IF I HAVE APPLIED TO OR HAVE BEEN ACCEPTED TO MULTIPLE EDUCATIONAL PROGRAMS?

If you are unsure which Educational Program you will attend, please submit a separate Financial Need Assessment form for each Educational Program you are considering attending. If you are interested in applying for the Free Application for Federal Student Aide (FAFSA) program through the U.S. Department of Education go to <http://www.fafsa.ed.gov/>. Applying for the FAFSA does not affect your application for the ANTHC \$5000 Scholarship Program.

AUGUST 2009 – MAY 2010 ACADEMIC YEAR EXPENSE

Tuition			\$	
Fees			\$	
Books			\$	
Required Supplies			\$	
Campus Housing/Rent			\$	
Meals/Food			\$	
Travel (home to school and return by airfare or commute)	To:	From:	+ \$	
		1	TOTAL	\$

ESTIMATED PERSONAL FUNDS FOR AUGUST 2009 – MAY 2010 ACADEMIC YEAR

Personal Contribution to Educational Expenses			\$	
Family Contribution to Educational Expenses			\$	
Other	Specify:		+ \$	
		2	TOTAL	\$

ACADEMIC FINANCIAL AID

List all academic loans, scholarships, grants, and tuition waivers you have applied for, or have received, for the 2009/2010 academic year.

Date Applied	Name of Loan, Scholarship, Grant, Tuition Waiver	Amount Applied For (pending)	Amount Awarded (confirmed)	
/ /		\$	\$	
/ /		\$	\$	
/ /		\$	\$	
/ /		\$	\$	
/ /		\$	\$	
			+ \$	
		3	TOTAL	\$

FINANCIAL SUPPORT (Add line 2 and line 3 to obtain your Total Financial Support)

	2	Total Personal Funds	\$
	3	Total Academic Financial Aid Received	+ \$
	4	Total Financial Support	\$

ESTIMATED FINANCIAL NEED (Subtract line 4 from line 1 to obtain your Estimated Financial Need)

	1	2009-2010 Academic Year Expense	\$
	4	Total Financial Support	- \$
		Estimated Financial Need	\$



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Application Checklist

INITIAL:

- _____ I have completed and signed the APPLICATION FORM including "How I heard about the ANTHC \$5000 Scholarship Program".
- _____ I have enclosed **one** document from the list of options to demonstrate ALASKA NATIVE/AMERICAN INDIAN ELIGIBILITY
- _____ I have enclosed **two** documents from the list of options to demonstrate ALASKA RESIDENCY
- _____ I have enclosed a PERSONAL STATEMENT answering the questions that is no longer than **one page**, typed, double-spaced, and use of 12-point, Times New Roman font.
- _____ I have enclosed a current RESUME
- _____ I have enclosed **three (3)** LETTERS OF RECOMMENDATION
- _____ I have enclosed documents from the list of options for the LETTER OF ACCEPTANCE BU **or** PROOF OF APPLICATION
- _____ I have enclosed in a **sealed envelope by the Educational Program** or the Educational Program will send OFFICIAL TRANSCRIPTS for one of the following options:
- Official transcripts from all vocational schools, colleges and universities attended
 - Official transcripts from all high schools attended if I have not attended a vocational school, college, university or have earned fewer than 12 credits
 - Official proof and date of completion if I obtained a General Equivalency Diploma (GED) and have not attended a vocational school, college, university or have earned fewer than 12 credits
- _____ I understand that an incomplete application will not be reviewed, additional materials will be discarded and all submitted materials become the sole property of ANTHC and cannot be returned.



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Helpful ANTHC \$5000 Scholarship Application Flow Chart

